CHRISTIAN MEDICAL COLLEGE, LUDHIANA

(REGISTERED SOCIETY UNDER ACT NO. XXI OF 1860 AS A CHARITABLE MINORITY

PROMOTING HEALTH THROUGH -COMMUNITY OUTREACH -PATIENT CARE -EDUCATION -RESEARCH



LUDHIANA - 141008, Punjab (India)

Cables/Grams : CHRISMED

DATE

20th June 2022

The Environmental Engineer - I **PSIEC Building** E648-B, Phase V **Focal Point** Ludhiana

Sub: Annual report of Bio-medical Waste Disposal for the period of January 2022 to December 2022 of Christian Medical College & Hospital Ludhiana

Respected Sir,

I am sending you the Bio-medical Waste Disposal Annual report of CMC & Hospital for the period of January 2022 to December 2022.

Kindly acknowledge the report.

Thanking You,

Yours Sincerely

Dr. Melchisedec Singh Professor & Head

Department of Anaesthesia &

Deputy Medical Superintendent Deputy Medical Superintendent Christian Medical College & Hospital,

Brown Road, Ludhiana Punjab-141008

Encl: Annual Report - 2022

Fax

Form - IV with Other details

handover to Badwinder haus on 3rd floor P.P.C.B

focal Point.

E.P.A.B.X. 0161-2115000

Director: 0161-2600685 :0161-2600270

Dy. Director (G.A): 0161-2115004

Dental College Reception: 0161-2610659

Medical Superintendent : 0161-2115075 Medical College Principal: 0161-2115376

Purchase Office : 211-5760, 5768, 5691

"Be Responsibile Become Voters"

Form - IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sl. No. | Particulars | | |
|---|--|---|---|
| 1. | Particulars of the Occupier | : | |
| | (i) Name of the authorised person (occupier or operator of facility) | | Dr. Allen Joseph – Medical Superintendent |
| | (ii) Name of HCF or CBMWTF | : | Christian Medical College & Hospital, Ludhiana |
| | (iii) Address for Correspondence | : | Medical Superintendent Office CMC & Hospital, Brown Road Ludhiana – 141008, Punjab |
| | (iv) Address of Facility | | CMCH, Brown Road, Ludhiana |
| | (v)Tel. No, Fax. No | : | 0161 211 5075, 0161 211 5236 |
| | (vi) E-mail ID | : | mscmcludhiana@gmail.com |
| | (vii) URL of Website | | www.cmcludhiana.in |
| | (viii) GPS coordinates of HCF or CBMWTF | | |
| | (ix) Ownership of HCF or CBMWTF | | (State Government or Private or Semi Govt. or any other) Charitable Institution - Private |
| | (x). Status of Authorisation under the Bio- Medical Waste (Management and Handling) Rules | : | Authorisation No.: BMW/Renewal/LDH1/2022/18577805 valid up to: 31/03/2024 |
| | (xi). Status of Consents under | : | Valid up to: 31/03/2024 |
| 7.9 | Water Act and Air Act | | CTOW/Renewal/LDH1/2022/1875634 CTOA/Renewal/LDH1/2022/18715228 |
| | Type of Health Care Facility | : | Charitable Private |
| (| (i) Bedded Hospital | : | No. of Beds: 700 |
| () H | (ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | | Dental Chairs - 146 |

| | (iii) License number and its | | N/A | | | | | | |
|----|---|---|----------|-----------|---------------|---------|---------|---------|---------------|
| 3. | date of expiry Details of CBMWTF | : | N/A | | | | | | |
| | (i) Number healthcare facilities covered by CBMWTF | : | N/A | | | | | | |
| | (ii) No of beds covered by CBMWTF | ; | N/A | | | | | | |
| | (iii) Installed treatment and disposal capacity of CBMWTF: | | N/A | Kg per da | y | | | | |
| | (iv) Quantity of biomedical waste treated or disposed by CBMWTF | | N/A | Kg/day | | | | | |
| | (iv) Quantity of biomedical waste treated or disposed by CBMWTF | | N/A | Kg/day | | | | | *** |
| 1. | Quantity of waste generated or disposed in Kg | | MONTH | YELLOW | RED | WHITE | BLUE | YELLOW. | Gen. |
| | per annum (on monthly average basis) | | MOITH | (Kg) | (<u>Kg</u>) | (Kg) | (Kg) | C (Kg) | Waste (Kg) |
| | | | JAN - 22 | 2210.580 | 2626.500 | 79.0909 | 562.140 | 93.050 | 8496.3 |
| | | | FEB - 22 | 2376.110 | 2894.910 | 18.350 | 615.358 | 80.600 | 7469.2 |
| | | | MAR - 22 | 2788.420 | 3218.990 | 65.990 | 734.851 | 75.200 | 8506 |
| | | | APR – 22 | 2641.821 | 2911.300 | 61.380 | 714.360 | 58.600 | 7807.1 |
| | | | MAY - 22 | 2906.700 | 3125.839 | 85.000 | 818.630 | 84.000 | 8096.4 |
| | | | JUN - 22 | 2799.430 | 3075.710 | 58.200 | 830.955 | 78.920 | 8691 . |
| | | | JUL - 22 | 2944.900 | 3221.100 | 48.503 | 943.973 | 125.670 | 7232.43 |
| | | | AUG - 22 | 3197.421 | 3461,430 | 71.370 | 917.891 | 95.710 | 9382.2 |
| | | | SEP - 22 | 3189,021 | 3440.050 | 119.630 | 798.924 | 91.700 | 8464.4 |
| | | | OCT - 22 | 3416.660 | 3568.380 | 54.565 | 760.949 | 85.800 | 8951.6 |
| | | | NOV - 22 | 3041.510 | 3414.205 | 49.835 | 796.028 | 93.717 | 8334.9 |
| | | | DEC - 22 | 2774.100 | 3032,850 | 61.300 | 666.339 | 93.200 | 8607.8 |

| | | | G. Total | 34266.673 | 37971.264 | 773.213 | 9160.398 | 1050 | 5.167 | 100039.33 | | |
|---|---|---|--|---------------|--------------|----------------------|---|------|--------------------|--|--|--|
| | | | MONTHLY Avg, | 2855.550 | 3164.270 | 64.430 | 763.360 | 88.0 | 10 | 8336.58 | | |
| 5 | Details of the Stora | ige, | treatment, trans | sportation, p | rocessing ar | nd Dispos | al Facility | | | | | |
| | (i) Details of the facility on-site storage | : Size : 18'X 11 = 198 SQ FT 15' X 6 = 90 SQFT | | | | | | | | | | |
| | Storage | | Capacity: 1584 + 1674 (CUFT) Provision of on-site storage : (cold storage or any other provision) | | | | | | | | | |
| | (ii) Details of the disposal facilities treatment or | | Type of treatr | | nent | No | of unit s | | Capacity Kg/day | Quantity treatedor disposed day in kg per annu | | |
| | | | Incinerators | | | | | | | | | |
| | | | Plasma Pyroly | ysis | | | | | | | | |
| | | | Autoclaves | 3 | | | -8111 | | | | | |
| | | | Microwave | | | 1 | | | | | | |
| | | | Hydroclave | | | | | | | | | |
| | | | Shredder | | | | | | | | | |
| | | | Needle tip cutter or destroyer | | | 35 | le Cutter – le Burner - | | | | | |
| | | | Sharps encaps | sulation or c | oncrete pit | | | | | | | |
| | | | Doon huwial n | ita. | | | | - | | | | |
| | | | Deep burial p Chemical disi | nfection: | | 10/ 6 | Sodium | | | | | |
| | | | | | | Hypo treat & O | ochlorite ment in lab Es | | | | | |
| | | | Any other tree equipment: | atment | | KL/c | plant (250 lay) for d waste ment | | Œ | V' | | |
| | (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum. | 200 | Red Category (like plastic, glass etc.) – N/A | | | | | | | | | |
| | (iv) No of vehicles used for collection and transportation of biomedical waste | • | N/A | | | | | | | z <u>*</u> | | |
| | (v) Details of | 321 | | | | antity | | | Where | | | |
| | incineration ash | | | | | nerated | | | dispos | ed | | |
| | ETP sludge | | Incineration | | N/ | A | | | | | | |
| | | | | | | | | | 1 | | | |

| | during the treatment of wastes in Kg per annum | ETP Sludge | 18 – 22 kg per day Approx. M/s. Ramkay Enviro Engineers Pvt. Ltd., Vill. Nimbua, Mohali Punjab |
|---|--|---|---|
| | (vi) Name of the Common Bio- Medical Waste Treatment Facility Operator through which wastes are disposed of | : M/s. Medicare En Tajpur Road , Lud | vironmental Management Pvt. Ltd hiana |
| | (vii) List of members HCF not handed over bio-medical waste. | N/A | |
| 6 | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period | Yes - Photocopy o | f Minutes attached |
| 7 | Details trainings conducted on BMW | 45 | v . |
| | (i) Number of trainings conducted on BMW Management. | 45 | |
| | (ii) number of | | |
| | personnel trained (iii) number of personnel trained at the time of induction | 1039 Nil | |
| | (iv) number of personnel not undergone any training so far | Yes | |
| | (v) whether standard manual for training is available? | Yes | |
| | (vi) any other information) | | |
| 8 | Details of the accident occurred during the year | 18 | TAIL THE STATE OF |
| | (i) Number of Accidents occurred | | |

| | (ii) Number of the persons affected | 18 |
|----|---|---|
| | (iii) Remedial Action taken (Please attach details if any) | Given Injection - TT, Counselling and all medical investigations done as required |
| | (iv) Any Fatality occurred, details. | Nil |
| 9. | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards? | N/A |
| | Details of Continuous online emission monitoring systems installed | N/A |
| 10 | Liquid waste generated and treatment methods in place. | Yes |
| | How many times you have not met the standards in a year? | None |
| 11 | Is the disinfection method or sterilization meeting the log 4 | Yes |

| | standards? | None |
|----|--|---|
| | How many times you have not met the standards in a year? | |
| 12 | Any other relevant information | (Air Pollution Control Devices attached with the Incinerator) N/A |

Certified that the above report is for the period from

January 2022 to December 2022

Director Christian Medical College LUDHIANA-141008.

Name and Signature of the Head of the Institution

Date: 20/06/2023 Place: Ludhiana

Manager & Nodal Officer

Deputy Medical Superintendent

Bio Medical Waste Managen Christian Medical College & Hospital, Christian Medical College & Hospital, Brown Road, Ludhiana Brown Road, Ludhiana-141008 (Pb.) Punjab-141008

Ghief Mornierland Christian Medical College LUDHIANA